

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, SEPTEMBER 2, 2003
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Roopenian.
Citizen petitions.

2. 7:35 Meeting with the Conservation Coordinator for the purpose of accepting a Conservation
Vote/Sign Restriction granted by Carolyn G. and Marc N. Bacon, 10 Brookdale Lane, on 33,150 sq. ft. of land on Lot 38, 10 Brookdale Lane, shown on "Conservation Restriction Plan In Sudbury, MA", Prepared For Muriel N. Nelson, drawn by Schofield Brothers of New England, Inc., dated April 8, 2003.
Town Counsel has requested a revision in the document. Approval will go forward if document ready.

3. 7:45 **Public Hearing:** Consideration of Utility Petition 03-07 of Verizon New England, Inc., for
Vote/Sign location of 38 feet of conduit in Raymond Road approximately 290 feet north of Warren Rd.
Abutters notified by first class mail at least 7 days prior to hearing.
Reports received from the Director of Public Works and Wiring Inspector stating no objections.

4. 8:00 Question of granting a special permit to Brian and Catherine Dingman for use of a house
Vote trailer at 25 Clark Road for dwelling purposes for a period of four months while renovations to their home are being made; subject to issuance of a building permit for the renovation work, electrical and plumbing permits for the trailer, Board of Health approval involving connection of the trailer to septic system and water, and approval of the Fire Chief regarding the trailer's compliance with smoke detector laws.
Abutters notified by first class mail. Affirmative reports received from the Building Inspector, (Health Director and Fire Chief-coming).

5. 8:30 **Public Hearing:** Consideration of Site Plan Application #03-371 of Omnipoint Holdings,
Vote to cont. Inc., a wholly-owned subsidiary of T-Mobile USA, Inc., in accordance with Town of Sudbury Bylaw Article IX.6000, Section 6300, Site Plan Review, to construct a wireless communications facility consisting of a power mount pole erected through the center of an existing 100'5" Boston Edison/NStar power utility tower, on property located at 163 Boston Post Road, (shown on Town Property Maps K10-014 and K11-402), owned by Boston Edison Company, zoned Industrial District #4 and Residential A-1.
Applicant: Paul Gascoigne, Zoning Representative, Omnipoint Holdings, Inc..
Engineer: Coler & Colantonio, Norwell
Application was received 7/8/03; 120-day review period expires 11/5/03.
New plans and data are being prepared and thus this site plan is not ready for review. It has been agreed to simply continue the hearing without discussion. The applicant does not intend to attend.

Consent Calendar

6. **Vote** Question of approving minutes of August 12, 2003.

7. **Vote** Question of proclaiming October 24, 2003 as United Nations Day in the Town of Sudbury, and to urge all citizens to participate in activities related to said Day.

8. **VoteSign** Question of appointing Michael C. Fee, designee of the Planning Board, to the Blue Ribbon Housing Site Selection Committee for a term to expire April 30, 2004.

9. **Vote/Sign** Upon request of the Town Clerk, question of approving the corrected appointments and party affiliation of the following Election Officers for the election year 2003-2004

commencing August 15, 2003, as follows: 1) Elizabeth H. Swank, from Democrat to **Unenrolled** Precinct #1 Inspector; 2) Deborah S. McCarthy, from Democrat to **Unenrolled** Teller; 3) Mary Ellen French, from Republican to **Unenrolled** Precinct #1 Additional Inspector; 4) Catherine M. Kuras, from Republican to **Unenrolled** Precinct #3 Inspector; 5) Ursula Lyons, from Republican to **Unenrolled** Precinct #5 Additional Inspector; 6) Deborah M. Hynes, from Republican to **Unenrolled** Teller; and 7) Betsey D. Cutler, from Unenrolled Emergency Inspector to Unenrolled **Precinct #2 Inspector**.

10. **Vote** Question of granting a special permit for the Companys of Militia and Minute of Sudbury to hold a Colonial Fair and Muster of Fyfes and Drums on the grounds of the Wayside Inn from 10:00 a.m. to 5:00 p.m. on Saturday, September 27, 2003 (rain date September 28), subject to meeting the requirements of the Police, Fire, and Health Departments and obtaining permits for any tents from the Building Inspector.
11. **Vote** Question of approving contract for the lease/purchase of a 6-wheel dump truck and accessories for the Department of Public Works for a cost of \$101,862.
12. **Vote/Sign** Question of renewing Sunday Entertainment License for Bullfinch's Restaurant, 730 Boston Post Road, for the period September 14, 2003 through September 5, 2004, for a jazz trio during the hours of 11 a.m. to 2:30 p.m.
13. **Vote/Sign** Question of signing a Proclamation relative to the September 6, 2003 Anniversary of the return of the last known prisoners of the Korean War, as requested by the Vetarans Agent.

Miscellaneous Items

14. **Vote** Question of approving Rules and Regulations for the Recycling and Disposal of Solid Wastes at the Transfer Station updated 2003, including a new schedule of fees for Recyclable Materials.
15. **Vote** Question of approving a 2004 meeting schedule for the Board.
16. Question of responding to communications from the Massachusetts Dept. of Environmental Protection and U. S. Environmental Protection Agency relative to the Marlboro Easterly Wastewater Treatment Plant National Pollutant Discharge Elimination System (NPDES) permit.
17. **Vote/Sign** Question of signing Orders of Taking relative to streets accepted as public ways at the 2003 Annual Town Meeting under Art. 10 (Lettery Cir. and South Meadow Dr.). TENTATIVE
18. **Vote** Question of approving a response to be made by the Board as prepared by the Town Manager relative to the Draft Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA), dated April 2003, for three refuges in the Eastern Massachusetts National Wildlife Refuge (NWR) Complex: Assabet River, Great Meadows and Oxbow National Wildlife Refuges. (Comment period closes September 3, 2003.)
19. Report and items for consideration from the Town Manager
20. Reports from the Selectmen on current items.

TUES., SEPT. 16	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items.
	8:00	Site Plan Modification: Willow Hill School, 98 Haynes Rd.
	8:30	
	9:00	
	9:30	

TUES., OCT. 7	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items.
	8:00	
	8:30	

TUES., OCT. 21	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items.
	8:00	
	8:30	

Pending:
Hunt Road Utility Petition