

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, NOVEMBER 4, 2003
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Roopenian.
Citizen petitions.

2. 7:35 Joint meeting of the Trustees of Town Donations for the purpose of accepting the FY03
Vote Third and Fourth Quarter Trust Fund Financial Statements and approving requests of allocations for expenditure from Town Trust Funds for Fiscal Year 2004.

3. 8:00 Meeting with JoAnne O'Leary, Community Relations Manager, NStar Electric, to receive a report of NStar activities in Sudbury.

Consent Calendar

4. *Vote* Question of approving the minutes of the regular session of October 21, 2003.

5. *Vote* Relative to a Storage of Inflammables License granted for property at 583 Hudson Road to Marguerite and Bruce Maiuri, d/b/a Tony's Service & Gas Station, under Town Clerk Document Numbers 59002 and 97205 for underground storage of 26,000 gallons of gasoline and diesel fuel, question of acknowledging for the record that all storage tanks have been removed, inspected and disposed of as certified by the Fire Chief in a letter dated March 30, 2001, and further that said license is terminated in accordance with a letter from Marguerite L. Maiuri, dated February 21, 2003, informing the Town that the license will not be renewed, the business has closed, and the property sold.

Miscellaneous Items

6. *Vote/Sign* Question of amending the Town of Sudbury Traffic Rules and Orders by adding stop signs at the following locations: 1) For southbound drivers on Willard Grant Road at North Road, and 2) For westbound drivers on Pelham Island Road at Landham Road, as recommended by the Police Safety Officer in a letter dated October 27, 2003.

7. Procedural discussion relative to Selectmen's involvement in support of Community Preservation Fund applications.

8. Report and items for consideration from the Town Manager.

9. Reports from the Selectmen on current items.

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| TUES., NOV. 18 | 7:30 p.m. | Opening remarks by Chairman. Citizen petitions. Consent Calendar items. |
| | 7:45 | Site Plan #03-372, Verizon Wireless, Martha Mary Chapel, Wayside Inn, 104 Wayside Inn Road |
| | 8:30 | Town Forum: Conservation Commission Park and Recreation Commission |
| | 9:15 | Miscellaneous items. |
| TUES., DEC. 2 | 7:30 p.m. | Opening remarks by Chairman. Citizen petitions. Consent Calendar items. |
| | 7:45 | Site Plan #03-371 T-Mobile/Omnipoint, 163 Boston Post Road. |
| | 8:30 | Town Forum: Sewer Assessment Citizens Advisory Committee Economic Development Committee Planning Board Capital Improvement Planning Committee Blue Ribbon Housing Site Selection Committee - preliminary report |
| | 9:30 | Miscellaneous items. Holiday gifts - Discretionary Fund. Selectmen's ATM Articles. License renewals. |
| <i>Wed., Dec. 10</i> | <i>12-3 p.m.</i> | <i>Holiday party - Hosmer House.</i> |
| TUES., DEC. 16 | 7:30 p.m. | Opening remarks by Chairman. Citizen petitions. Consent Calendar items. |
| | 7:45 | Tentative: Conservation Restriction - Wayside Inn to Sudbury Valley Trustees (D. Wallace). |
| | 8:00 | Tax Classification Public Hearing; setting of FY04 tax rate. |
| | 8:30 | General meeting with Board of Assessors. |
| | 8:45 | Blue Ribbon Housing Site Selection Committee - final report |