

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
TUESDAY, MARCH 25, 2003  
Town Hall, 322 Concord Road**

1. 7:30 p.m. Opening remarks by Chairman O'Brien.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous items.
- 1A. Meeting with Sudbury Chamber of Commerce representative David Levington to consider the Chamber's proposal for banners in the Boston Post Road business area.
2. 7:45 Question of VOTING: That the sale of the \$5,730,000 Municipal Purpose Loan of 2003 Bonds of the Town dated April 1, 2003, to Corby Capital Markets, Inc. at the price of \$5,841,440.30 and accrued interest is hereby confirmed. The bonds shall be payable on April 1 of the years and in the principal amounts and bear interest at the respective rates, as follows:

<u>Year</u>	<u>Amount</u>	<u>Interest Rate</u>
2004	\$1,000,000	2.00%
2005	530,000	2.00%
2006	525,000	2.00%
2007	525,000	2.50%
2008	525,000	2.50%
2009	525,000	3.00%
2010	525,000	3.00%
2011	525,000	4.00%
2012	525,000	4.00%
2013	525,000	4.00%

3. 8:00 Joint meeting with the Sudbury School Committee, Lincoln-Sudbury Regional School District Committee, and Sudbury Finance Committee to discuss FY04 Budget matters.  
  
Consent Calendar
4. **Vote** Question of approving minutes of the regular and executive sessions of March 11, 2003, and the special Local Aid Meeting of March 4, 2003.
5. **Vote** Question of granting permission for the Muscular Dystrophy Bike Marathon to go through Sudbury along Route 20 on June 7, 2003, as set forth in a letter received March 7, 2003, from Neil Keane, Boston Firefighters M.D.A. Committee, subject to any requirements of the Sudbury Police Department.
6. **Vote/Sign** Question of signing Proclamations in honor of retired Police Department personnel: Sgt. Anthony M. Deldon, Sgt. Bruce C. Noah, and Officer Wayne M. Shurling.
7. **Vote/Sign** Question of signing a Proclamation declaring April 27 - May 3, 2003 Sudbury Earth Week.
8. **Vote/Sign** Question of appointing Linda M. Wade to the Cable Television Committee for a term to expire April 30, 2004, as requested by the Cable Television Committee.

Miscellaneous

9. Question of acknowledging notice dated March 20, 2003, from the Goodnow Library Trustees through their Director of a vacancy on their Board occasioned by the resignation dated March 13, 2003 of Hans Lopater.
10. Discussion of Town Meeting matters as needed.
11. Question of providing testimony in person or in writing at a public hearing to be conducted by the Mass. House of Representatives Task Force on Local Government relative to budget concerns of municipal officials, to be held March 27, 2003, 4-8 p.m., at the Assabet Valley Regional Vocational High School Auditorium.
12. Communication dated March 2003 from the Zoning Reform Working Group, relative to its proposed Massachusetts Land Use Reform Act.
13. Report and items for consideration from the Town Manager.
  - Execution of employment agreement for Town Manager
  - Question of scheduling Selectmen's meeting on April 1
14. Reports from the Selectmen on current items.

**TUESDAY, APRIL 1** [MEETING IF NECESSARY]

**MONDAY, APRIL 7** 7:00 p.m. Selectmen's Meeting - LSRHS Library.  
7:30 Town Meeting.

**TUESDAY, APRIL 8** 7:00 p.m. Selectmen's Meeting - LSRHS Library.  
7:30 Town Meeting.

**WED., APRIL 9** 7:00 p.m. Selectmen's Meeting - LSRHS Library.  
7:30 Town Meeting.

**MONDAY, APRIL 14** 7:00 p.m. Selectmen's Meeting - LSRHS Library.  
7:30 Town Meeting.

**TUESDAY, APRIL 15** 7:00 p.m. Selectmen's Meeting - LSRHS Library.  
7:30 Town Meeting.

**OR REGULAR MEETING ON 4/15 IF NO TOWN MEETING:**

7:30 p.m. Selectmen's meeting at Town Hall.  
Hop Brook Protection Assn. (tentative)  
7:45  
8:00

(Wednesday evening, April 16, is the start of Passover.)

**TUESDAY, MAY 6** 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous agenda items.  
8:00

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Pending:

- Sign DPW Landscape Plan
- Sign Lotus Blossom Site Plan
- Hunt Road Utility Petition
- Review Dudley Road Traffic and Regulations