

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, JUNE 24, 2003
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Roopenian.
Citizen petitions.
Reading by Hannah Holden of her award winning Memorial Day essay.
2. 7:35 TOWN FORUM: Council on Aging
Board of Appeals
Design Review Board
Permanent Building Committee
Sudbury Cultural Council
3. 8:15 **Public Hearing:** Consideration of an application for transfer of a Restaurant License for the
Vote/Sign Sale of Wines and Malt Beverages, under G.L. Ch. 138, s.12, from Richard A. Curtin,
Manager, Tessa's Restaurant Group, LLC, d/b/a Tessa's, 418 Boston Post Road, to Joseph M.
Medeiros, Jr., owner/manager, Jalissa Restaurant, Inc., d/b/a Rossini's Pizzeria and
Restaurant, involving no change in the described premises.
Applicant: Joseph M. Medeiros
Application was received 6/3/03; legal notice was published in Sudbury Town Crier on 6/12/03 and abutters
notified by certified return receipt mail; Selectmen must take action within 30 days of receipt of application, or by
July 3. Favorable reports have been received from the Building Inspector, Fire Chief, Police Chief and Health
Director.
4. 8:30 Continued consideration of responding to a communication dated May 29, 2003, from
Vote Bruce L. Ey, Schofield Brothers, concerning field changes in relation to Site Plan 00-356,
ESS/Bosse athletic facility, 141 Boston Post Road.
Bruce Ey and NStar representative requested to attend.
5. 9:00 Question of approving revised landscape plans for Lotus Blossom Restaurant relative to Site
Plan application #02-368, subject to the recommendations and approval of the Design
Review Board.
Morris Chen, Applicant; Frank L. Caliri, Darlow Christ Architects.
6. 9:15 Question of interviewing candidates and making an appointment to the Community
Vote/Sign Preservation Committee to fill the position vacated by Sigrid Pickering for a term to expire
April 30, 2006.

Consent Calendar
7. **Vote** Question of approving minutes of the regular and executive sessions of June 10, 2003.
8. **Vote** Question of accepting a donation in the amount of \$125 from the Patriot's Trail Daisy Troop
7131, to be deposited into the D.A.R.E. Program Account and expended under the direction
of the Police Chief.
9. **Vote/Sign** Question of accepting a Trail Easement on the Frost Farm parcel dated June 11, 2003,
granted by Frost Farm Village Leasehold Condominium Trust, subject to review by the
Conservation Coordinator.

10. **Vote/Sign** Question of approving a Conservation Restriction granted by Jason A. Boch and Cara L. Donley on 6,380 sq. ft. of land at 45 Meadowbrook Circle, Sudbury, as shown on Town Property Map H06, Lot 610, and on sketch plan entitled " Conservation Restriction Prepared For: Nancy McHugh", dated December 19, 2002, by Schofield Brothers of New England, Inc.
11. **Vote/Sign** Question of renewing Livery and Limousine License of AAA Limousine, Inc., 37 Union Avenue, in accordance with application dated ____, and to approve the rate schedule set forth therein, subject to approval of individual driver licenses and satisfactory inspection of vehicles by the Police Department.
12. **Vote** Question of authorizing the Town Manager to contract with the low qualified bidder pursuant to bids to be received June 27, 2003, for the purchase of gasoline for FY2004.
13. **Vote/Sign** Question of granting an Ice Cream Truck Vendor Permit to Valerie B. Maher, 33 Gates Avenue, Hudson, MA, for a twelve-month period expiring June 24, 2004.
See favorable reports from the Police Department.

Miscellaneous Items

14. **Vote** Question of authorizing the Town Manager to contract for the purchase of electricity pursuant to price offerings to be solicited for the Town by Bay State Consultants. The nature of this request for proposals requires execution of acceptance on the same day that prices are made available.
15. **Vote** Question of responding to a communication dated May 22, 2003, from the Sudbury Permanent Firefighters Association concerning their request that the Selectmen oppose pending legislation known as H3584 - An Act Relating to the Management of the Middlesex Regional Retirement Board.
16. **Vote** Question of setting interest rate for the tax deferral program for FY04 pursuant to Chapter 320 of the Acts of 2002, in accordance with the recommendation of the Finance Director.
17. Report and items for consideration from the Town Manager
18. Reports from the Selectmen on current items.

BOARD OF SELECTMEN

TOWN OF SUDBURY

FUTURE AGENDA

TUES., JULY 8	7:30 p.m.	Opening remarks by Chairman. Citizen petitions.	
	7:35	Interview - Conservation Commission appointment.	
	7:40	Utility Petitions of NStar and Verizon: - continued #UP03-3 Old Lancaster pole relocation - 2 additional related petitions	
	8:00	Utility Petition of Verizon for Raymond Road conversion to overhead wiring.	
	8:15	Public Hearing: Victory Cigar Application for Change in Premises relative to Restaurant All Alcoholic Beverages License (advertised).	
	8:30	Public Hearing continued: Site Plan 03-369, Union Avenue Realty Trust, 80 Union Avenue - Question of approving Decision.	
	9:00	Cingular Wireless - Landfill celltower.	
TUES., JULY 15	7:30 p.m.	TOWN FORUM:	Department Heads Several boards and committees.
	8:30	Pay Per Throw Committee - Curbside pickup discussion.	
TUES., JULY 22	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items. Election Officer appointments	

Pending to schedule:

Sign DPW Landscape Plan
Hunt Road Utility Petition
Interview and appoint Blue Ribbon Housing Site Selection Committee
Concord Road No Parking regulation
SVT site plan
T-Mobile/Omnipoint, Rt. 117 Water District property, site plan