

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, JULY 8, 2003
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Roopenian.
Citizen petitions.
2. 7:35 Interview candidate for appointment to the Conservation Commission to fill vacancy for a
Vote three-year term expiring April 30, 2006. Appointment is made by the Town Manager with the approval of the Selectmen.
3. 7:40 **Public Hearing** to consider the following utility petitions of Boston Edison Co. d/b/a NStar
Vote/Sign Electric and Verizon New England, Inc.:
 - (1) UP03-05(a) - Goodman's Hill Road: location of one stub pole (24/59S) with one anchor guy on said pole.
 - (2) UP03-05(b) - Hudson Road: location of one stub pole (6/14S) and one anchor guy at pole 6/17.
 - (3) UP03-05(c) - Boston Post Road: location of two anchor guys at poles 18/16 & 18/20.
 - (4) UP03-06 - Goodman's Hill Road: relocation of pole 24/70.
 - (5) UP03-03 - Old Lancaster Road: continued hearing concerning relocation of pole 153/26 at Green Hill and Goodman's Hill Road.

Christine Cosby of NStar, and possibly Christopher Parella of Verizon, to be in attendance.
Abutters have been notified of the hearing by first class mail in accordance with G.L.ch. 166, s.21&22.
Reports have been requested from the Wiring Inspector and DPW Director.
4. 8:00 Consideration of an application of Verizon New England, Inc. for permission to abandon its
Vote/Sign underground utility installation on a portion of Raymond Road and convert utility wires to aerial facilities on existing utility poles (#6 through #30).

Christopher Parella of Verizon to attend. Although a public hearing was not required, abutting residents have been notified of this meeting. Reports have been requested from the Wiring Inspector and DPW Director.
5. 8:15 **Public Hearing** on the application of Victory Cigar, Ltd., Mark W. Piscillo, Manager, 615
Vote/Sign Boston Post Road, holder of a Restaurant License for the Sale of All Alcoholic Beverages, for permission to amend the description of the premises by adding: "14 x 21'4" patio for dining/smoking in front of building (north side)".

Manager Mark Piscillo to be in attendance.
Notice appeared in the Metrowest Daily News on June 20, 2003.
Abutters have been notified of this hearing by certified mail, return receipt, in accordance with G.L.ch. 138.
Reports have been requested from the Building Inspector, Fire Chief, Health Director and Police Chief.
Application was received on June 13; the Board must act on it by July 11.
(Verification of owner's concurrence with this request to be furnished before the hearing. All other documentation is in order.)
6. 8:30 **Public Hearing:** Consideration the application of Union Avenue Realty Trust for
Vote/Sign approval of a site plan, in accordance with Town of Sudbury Zoning Bylaw Art. IX.600,
or continue Section 6300, to construct a one-story 8,000 sq. ft. storage building, repave the parking lot, construct a stormwater management system and resource area improvements on property located at 80 Union Avenue, owned by Union Avenue Realty Trust and zoned Ind. Dist. 2.
[Continued from 6/10/03 - Draft Decision prepared]
Applicant: Daniel Santangelo, Union Avenue Realty Trust
Planners/Landscape Architect: Paul J. Finger, and Erica Brown, Paul Finger Associates, Weston, MA
Engineer: Meridian Engineering, Inc., Westborough, MA
Application was received 4/18/03. 120-day review period expires 8/16/03.
- 7: 9:00 Joint meeting with the Hop Brook Protection Association.

Consent Calendar

8. ***Vote*** Question of approving minutes of the regular and executive sessions of June 24, 2003.
9. ***Vote*** Question of accepting a donation in the amount of \$997 from the Stow Lions Club, to be deposited into the Fire Department Gift Account and expended under direction of the Fire Chief for the purchase of an Industrial Scientific Gas Detector, Model N6-40.

Miscellaneous Items

10. ***Vote*** Question of authorizing the Town Manager to contract with Clean Link Janitorial Services to provide cleaning services during Fiscal Year 2004 at the Goodnow Library, in accordance with bid dated June 16, 2003 at the rate of \$12.35 per hour.
11. ***Sign*** Question of signing a letter of congratulations to Bennet Hamilton Leon on attaining the rank of Eagle Scout. Question of responding to invitation to Court of Honor on July 20.
12. Report and items for consideration from the Town Manager.
13. Reports from the Selectmen on current items.

TUES., JULY 15	7:30 p.m.	TOWN FORUM: Department Heads Several boards and committees.
	8:30	Pay Per Throw Committee - Curbside pickup discussion.
TUES., JULY 22	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items. Election Officer appointments
	7:40	Interview candidates for Blue Ribbon Housing Site Selection Committee.
	8:00	Concord Road Parking - public meeting (abutters notified).
	8:30	Public Hearing - Site Plan 03-370 Sudbury Valley Trustees, Wolbach Road.
	9:00	
TUES., AUGUST 12	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items.
	8:00	
	8:30	

Pending to schedule:

Sign DPW Landscape Plan
Hunt Road Utility Petition
Cingular Wireless - landfill location