

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, SEPTEMBER 3, 2002 - 7:30 P.M.
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman O'Brien.
Citizen petitions.
Consent Calendar items.
2. 7:35 Question of responding to a communication dated July 9, 2002, from the Freedom's Way Heritage Association, Inc., requesting: 1) appointment of a liaison for the Town of Sudbury to the Freedom's Way Heritage Association for an indefinite term; 2) consideration of paying the \$35 membership fee for the liaison; and 3) submission of letters of support to Congressional and Senate subcommittees for Freedom's Way National Heritage Area Legislation (HR 1027 and S1925), which encompasses the Town of Sudbury.
June Allen will be in attendance.
3. 7:45 Continued **Public Hearing**: Site Plan Application 01-362M of Roche Brothers, d/b/a
Vote and Sudbury Farms, for modification of Site Plan 99-348 (continued 2/11, 3/11, 4/22, 5/20,
Announce 6/24, and 8/13). Question of continuing to Sept. 24 at 8:15 p.m. at request of Applicant.
Cont. Hrg. *Action deadline was extended to October 31, 2002, on August 13.*
Date/Time *Applicant will not be in attendance. Issue of removing 1776 Plaza sign still to be resolved between tenant and owner.*
4. 7:50 Consideration of Miscellaneous Agenda Items.
5. 8:15 Continued Public Hearing: Site Plan Application 02-368 of Ho-Tai Sudbury, Inc.,
Vote d/b/a Lotus Blossom Restaurant, for approval of a minor Site Plan, in accordance with Town of Sudbury Zoning Bylaw Art. IX.6000, Section 6300, to enclose the existing front porch and add a 413 sq. ft. addition to the rear, northeast corner, accommodating an increase of 20 seats to the restaurant, on property located at 394 Boston Post Road, owned by Ho-Tai Sudbury, Inc., and zoned Business District #5.
Applicant: Morris Chen, Owner, Lotus Blossom Restaurant
Architect: Frank Caliri and Peter Darlow, Darlow Christ Architects, Inc.
Engineer: The Jillson Company, Inc.
Landscape Architect: Landscapes by Design
Application was received July 11, 2002; 120-day review period expires November 8, 2002.
Draft Decision prepared.
6. 9:00 Interview of candidates for appointment to the Board of Appeals Associates and
Vote/Sign Earth Removal Board for terms to expire April 30, 2003.
7. 9:30 Question of approving and affirming an amendment to the conditions set forth in a certain
Vote letter from Northland Residential Corporation to the Town, dated September 17, 2001, by incorporating there by reference the letter dated August 27, 2002 from the Town Planner to the Board of Selectmen, so that the proposal of the Planning Board, Conservation Commission and Sudbury Valley Trustees in said letter shall establish the criteria for the walkway referred to therein.

Consent Calendar
8. **Vote** Question of approving the minutes of the regular and executive sessions of August 13, 2002, and the special meeting of June 6, 2001.
9. **Vote** Question of accepting \$156.75 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.

10. **Vote** Question of granting permission to holders of alcoholic beverages restaurant and package store licenses to sell alcoholic beverages during the polling hours of the State Primary Election of September 17, 2002, in accordance with G. L. Ch. 138, sec. 33.

Miscellaneous

11. 7:50 **Vote/Sign** Question of approving and signing a Conservation Restriction for property at 34 Haynes Road, as requested by the Conservation Commission.
Conservation Coordinator Deborah Dineen to be in attendance.
12. **Vote/Sign** Question of acknowledging the resignations of Paul Davis (undated), Fred Lee Ford Swanson dated July 29, 2002, and Janet and Richard Payson dated August 12, 2002, as Election Officers; and of making the following appointments of Election Officers in accordance with recommendations of the Town Clerk and Democratic and Republic Town Committee Chairmen: Mary Corley, Rita Farrell, and Dorothy Oldroyd as Democratic Emergency Inspectors; Richard Griesel as Republican Emergency Inspector, and John V. Nikula as Unenrolled Emergency Inspector, all for the 2002-3 Election Year.
- Question of appointing Lauren S. O'Brien as Democratic Election Officer (Teller) for the 2002-3 Election Year (Chairman O'Brien abstaining).
13. **Vote** Question of commenting to the Dept. of Housing & Community Development as to whether certain emergency changes to Chapter 40B, effective for 90 days as of August 12, 2002, should be made permanent.
14. **Vote/Sign** Question of accepting the following easements granted by Goodnow Farm LLC, c/o Northland Residential Corporation relative to the Prichett land:
1) Utility Easement, dated August 15, 2002, shown on Lot 9 on "Definitive Subdivision Plan in Sudbury, Mass. (Middlesex County)", dated February 27, 2002, last revised August 8, 2002, prepared by Metrowest Engineering, Inc.;
- 2) Access Easement, dated August 15, 2002, shown on Lot 9 on the aforementioned plan;
- 3) Trail Easement dated August 15, 2002, shown on Lots 9, 10, and 11 on the aforementioned plan.
15. **Vote/Sign** Question of signing site plans for which Decisions have previously been approved:
1) SP02-365 Foreign Motors West, 83 Boston Post Road; and
2) SP02-367 Willow Hill School, 98 Haynes Road (tentative).
16. **Vote** Question of voting to approve access by the Minuteman School of Applied Arts & Sciences to an additional \$8,650 in Chapter 70 Aid for FY 2003, as requested by Minuteman Superintendent Ron Fitzgerald in a communication dated August 13, 2002, and recommended by Finance Director Kerry Speidel in a communication dated August 26, 2002.
17. **Vote** Question of approving a draft meeting schedule of the Board for calendar 2003.
18. Deliberation of candidates for appointment to the Board of Appeals Associates and Earth Removal Board.
19. Report and items for consideration from the Town Manager.
20. Reports from the Selectmen on current items.

TUESDAY, SEPT. 24

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
Consent Calendar items.
Miscellaneous agenda items
- 7:45 Finance Director/Treasurer-Collector:
 - * Trust Fund Report and FY03 Allocations
 - * Management Audit for FY01
- 8:15 Sudbury Farms Site Plan continued Public Hearing.
- 8:30 Town Forum (tentative).
- 9:00 Discussion regarding acceptance of Early Retirement legislation.

TUESDAY, OCTOBER 8

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
Consent Calendar items.
Miscellaneous agenda items.
- 7:45
- 8:00
- 8:30
- 9:00

TUESDAY, OCT. 22

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
Consent Calendar items.
Miscellaneous agenda items.
- 8:00
- 8:30