

**SUDBURY BOARD OF SELECTMEN**  
**AGENDA**  
**MONDAY, MAY 20, 2002 - 7:30 P.M.**  
**Town Hall, 322 Concord Road**

1. 7:30 p.m. Opening remarks by Chairman O'Brien.  
Citizen petitions.
2. 7:40 **Continued Public Hearing:** Site Plan Application 01-362M of Roche Brothers, d/b/a  
*Vote to continue to 6/24/02, 7:50 p.m.* Sudbury Farms, for modification of Site Plan 99-348 (continued 2/11, 3/11 and 4/22).  
Request for extension of time limit for consideration to June 30, 2002, has been received  
from the Applicant. Question of agreeing to the extension and continuing hearing to  
June 24, 2002 at 7:50 p.m.  
*Applicant will not be in attendance.*
3. 7:45 Joint meeting with the Planning Board for the purpose of interviewing candidate and  
*Vote/Sign* appointing by roll call vote a member to serve on the Planning Board until the effective date  
of the next Annual Town Election, to fill the vacancy occasioned by the resignation of  
Marianne D'Angelo.
4. 8:00 **Public Hearing:** Consideration of Site Plan application #02-366 of Sprint Spectrum and  
*Vote to cont.* Voicestream Wireless, in accordance with Sudbury Zoning Bylaw Section 6300, for  
installation of a wireless communications facility consisting of a 100-foot flagpole-style  
monopole and associated equipment shelters (approximately 624 total sq. ft.) sufficient to  
house three carriers, on property located on the former Melone parcel, North Road, Town  
Property Map C12-100, owned by the Town of Sudbury, zoned Research District.  
*Applicants: Joseph Giammarco, Consultant, Sprint; Paul Gascoigne, Zoning Manager, Voicestream*  
*Attorney: Timothy Cross*  
*Engineer: Jeanne T. Gamache, Greenman-Pedersen, Inc.*  
*Application was received March 18, 2002. Selectmen must act on application within 120 days, or by July 16.*
5. 8:45 TOWN FORUM: Board of Health  
Sudbury Water District Commission  
Septage Committee, Wayland-Sudbury Septage Treatment Facility
6. 9:30 **Public Hearing (cont. 5/6):** Consideration of application of Foreign Motors West for:  
*Vote to continue to 6/10/02, 8:00 p.m.* 1) Approval of Site Plan Application #02-365, in accordance with Sudbury Zoning Bylaw  
Section 6300, entailing building renovation, additional parking areas and associated  
landscaping, and septic and stormwater management changes;  
2) A Special Permit to reduce the 25-foot landscape buffer requirement to 15.6 feet at the  
southwest corner of the rear parking lot, in accordance with Zoning Bylaw Sections 3543  
and 3544; and  
3) A Class 1 License for the Sale of New and Used Motor Vehicles;  
in conjunction with a proposal to install a Land Rover dealership on property located at 83  
Boston Post Road, Sudbury/Wayland, owned by Arber Realty Trust (Evergreen Realty  
Trust) and including property at 103 Boston Post Road, owned by M. Claire McManus Trust  
No. 2, zoning Industrial.  
*Applicant: Frederick Tierney, Foreign Motors West*  
*Attorney: Myron J. Fox, Esq.*  
*Engineer: Bruce Ey, Schofield Brothers of New England, Inc.*  
*Architect: Channel Building Company, Inc.*  
*Application was received March 5, 2002. Selectmen must act on application within 120 days, or by July 3.*

Consent Calendar

7. **Vote** Question of approving the minutes of May 6, 2002.
8. **Vote** Question of accepting \$133.70 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
9. **Vote** Question of accepting a grant from the Sudbury Foundation in the amount of \$25,000, to be separately accounted for and expended under the direction of the Town Manager for defraying the costs of the Project Evaluation Report commissioned by the Sewer Study Technical Advisory Committee.
10. **Vote** Question of accepting on behalf of the Town a donation in the amount of \$600 received from the Sudbury Villagers club in July 2001, for deposit into the E. B. Hosmer Memorial Fund.
11. **Vote/Sign** Question of granting a one-day Special License for the Sale of Wines and Malt Beverages Only, to Ruth A. Griesel, Co-Chair, Korean War Commemorative Committee, to be exercised on June 13, 2002, from 7:30 - 11:30 p.m., at the Fairbank Community Center, for a barbecue honoring Korean War veterans; and further, of waiving the license fee.
12. **VoteSign** Question of accepting, on behalf of the Town, a Walkway Easement granted by Patricia M. Cappelloni, 161 Peakham Road, dated April 9, 2002, and shown on "Plan of Land in Sudbury, Mass., owned by Ridgewood Construction Co., Inc., Plan by: Colburn Engineering, Hudson, Mass.", dated October 17, 1972.
13. **Vote/Sign** Question of approving and signing Conservation Restrictions, as follows:
  - 1) Granted in perpetuity by Linda R. Sellier, trustee of L. R. Sellier Trust No. 1 dated July 5, 1990 and recorded with Middlesex South Deeds at Book 24296, Page 95, a Conservation Restriction dated October 2, 2001, on Lot 7, 347 Dutton Road, as shown on "Easement Plan of Land in Sudbury, Mass. Prepared for: Countryside Estates, Inc.", dated August 6, 2001, drawn by R. Wilson & Associates.
  - 2) Granted in perpetuity by Countryside Estates, Inc., a Conservation Restriction dated February 13, 2002, on Lot 6A, Dutton Road, as shown on "Easement Plan of Land in Sudbury, Mass. Prepared for: Countryside Estates, Inc.", dated August 6, 2001, drawn by R. Wilson & Associates.
14. **Vote** Question of rescinding the following appointments made on May 6, 2002, the office having subsequently received notice of their resignations: Marianne D'Angelo and Peter S. Joseph to the Economic Development Committee and Harold L. Barnett to the Cable Television Committee.
15. **Vote** In response to request dated May 8, 2002, from Sudbury Schools Superintendent William J. Hurley, question of approving, in accordance with M.G.L. Chapter 44, Section 53E 1/2, an increase in the FY2002 authorized expenditure limits for the Early Childhood Revolving Fund from \$25,000 to the maximum amount of \$50,000.

Miscellaneous Items

16. ***Vote/Sign*** Question of authorizing the Chairman to complete and sign a Ballot for election of city and town representatives to the Metropolitan Planning Organization.
17. Report and items for consideration from the Town Manager.
18. Reports from the Selectmen on current items.

BOARD OF SELECTMEN

FUTURE AGENDA

TOWN OF SUDBURY

MONDAY, JUNE 10

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar Items.  
Miscellaneous agenda items.
- 7:45 Metrowest Chamber of Commerce - Lynn Sand
- 8:00 Foreign Motors West - Site Plan continued hearing and  
Public Hearing to consider application for a License to  
Store Inflammables.
- 8:30 Hop Brook Protection Association.
- 9:00 Meeting with Ralph Tyler (tentative).

MONDAY, JUNE 24

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar Items.  
Miscellaneous agenda items.
- 7:45 Continued: Cable Television License - Transfer of Control.
- 7:50 Public Hearing: Sudbury Farms cont. site plan hearing.
- 8:15 Public Hearing: Willow Hill School Site Plan.
- 9:00 Town Forum - Department Heads.

MONDAY, JULY 8

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous agenda items.  
\*Orders of Taking - street acceptances (7/31 deadline)

MONDAY, JULY 22

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous agenda items.

