

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, MARCH 26, 2002 – 7:30 P.M.
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Drobinski.
Citizen petitions.
2. 7:35 Meeting of the Trustees of Town Donations to approve Co-Trustee/Finance Director Kerry
Vote Speidel's first and second quarter Trust Fund Reports for FY02.
3. 7:45 **Public Hearing:** To consider Site Plan application #02-364 of Mead Trust - J. P. Bartlett
Vote to cont. Co., Inc., in accordance with Zoning Bylaw Art. IX.6000, Section 6300, to construct three modular homes and associated driveways to be used for agricultural housing by J. P. Bartlett Co., Inc., a wholesale greenhouse business, on property located at 40 Horse Pond Road, owned by Mead Trust, and zoned Residential "A1".
Applicant: Laura B. McCarthy, Pres., J. P. Bartlett Co. and Trustee, Mead Trust
Engineer: Sullivan, Connors & Associates
Application was received 2/27/02. Selectmen must act on application within 120 days or by June 24.
4. 8:15 Consideration of Consent Calendar and Miscellaneous items.
5. 8:30 **Public Hearing:** To consider Site Plan application #02-363 of the Town of Sudbury by its
Vote to cont. Permanent Building Committee, in accordance with Zoning Bylaw Art. IX.6000, Section 6300, to construct a new Department of Public Works (DPW) 28,373 sq. ft. facility to be used for municipal offices and garage for DPW vehicles, including new parking areas, driveway and landscaping, on property located at 275 Old Lancaster Road, owned by the Town of Sudbury, and zoned Residential "A1".
PBC Chairman Bruce Ey representing Applicant.
Engineer: Lin Associates, Inc.
Architect: DiMarinisi & Wolfe.
Application was received 2/26/02. Selectmen must act on application within 120 days or by June 23.
6. 9:30 Consideration of the application of Jitrada Banthoulivong, President, Sweet Lemon, Inc., for
Vote/Sign a Common Victualer License to operate as new owner of Thai Avenue restaurant, 621A Boston Post Road.

Consent Calendar
7. **Vote** Question of approving the regular and executive session minutes of March 11, 2002.
8. **Vote** Question of accepting \$115.50 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
9. **Vote/Sign** Question of accepting the resignation of Gilbert P. Wright, Jr., dated March 3, 2002, from the Board of Appeals and sending a letter of appreciation to him for his service to the Town;
and
question of appointing Associate member Jonathan G. Gossels to the full Board of Appeals and Earth Removal Board Alternates to fill Mr. Wright's vacancy, for a term to expire April 30, 2004, as requested by said Board in a communication dated March 19, 2002.
10. **Vote** Question of authorizing the payment of \$7,720 to The Sudbury Foundation from the Wood-Davison House Restoration Fund, to accomplish the return of unspent grant funds received from the Foundation, in accordance with the Foundation's request.

Miscellaneous

11. Question of scheduling a regular meeting of the Board of Selectmen on April 9 or 10, 2002, at 7:00 p.m., at Town Hall, to accommodate scheduling for continued site plan hearings: (i.e., Lincoln-Sudbury Regional High School, DPW Facility, and Mead-Bartlett agricultural housing).
12. Question of reviewing an updated report from the Conservation Commission relative to the Annual Town Meeting street acceptance article and determining content of the motion under said article.
13. Question of approving a "State of the Town Address" to be presented at the 2002 Annual Town Meeting.
14. Report and items for consideration from the Town Manager.
15. Reports from the Selectmen on current items.

BOARD OF SELECTMEN

TOWN OF SUDBURY

FUTURE AGENDA

MONDAY, APRIL 1	7:00 p.m.	Selectmen's Meeting - LSRHS Library
	7:30	Town Meeting - LSRHS Auditorium
TUESDAY, APRIL 2	7:00 p.m.	Selectmen's Meeting - LSRHS Library
	7:30	Town Meeting - LSRHS Auditorium
WEDNESDAY, APRIL 3	7:00 p.m.	Selectmen's Meeting - LSRHS Library
	7:30	Town Meeting - LSRHS Auditorium
MONDAY, APRIL 8	7:00 p.m.	Selectmen's Meeting - LSRHS Library
	7:30	Town Meeting - LSRHS Auditorium
TUESDAY, APRIL 9	7:00 p.m.	Selectmen's Meeting - LSRHS Library
	7:30	Town Meeting - LSRHS Auditorium
WEDNESDAY, APRIL 10	7:00 p.m.	Selectmen's Meeting - LSRHS Library
	7:30	Town Meeting - LSRHS Auditorium
MONDAY, APRIL 22	7:30 p.m.	Reorganization of the Board (unless done earlier). Citizen Petitions.
	7:35	Public Hearing: Town Clerk Fee increases.
	7:45	Public Hearing: Cable License Transfer - AT&T Comcast Corporation.
	8:15	Consent Calendar and Miscellaneous items.
	8:45	Public Hearing: Continued Site Plan #01-362M, Roche Brothers/Sudbury Farms.
MONDAY, MAY 6	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items. Annual appointments
	8:00	
	8:30	Public Hearing: Site Plan 02-365, Foreign Motors West, 83 Boston Post Road.
	9:30	