

SUDBURY BOARD OF SELECTMEN
AGENDA
MONDAY, MARCH 11, 2002 – 7:30 P.M.
Town Hall, 322 Concord Road

1. 7:30 p.m. Consideration of the application of Patricia and Jeffrey Bodenstab to place a mobile home on their property at 71 New Bridge Road to reside in while renovations are being made to their home for a period of four months.
Vote
2. 7:35 Introductory meeting with Lorraine Kohr, new Red Cross Metrowest Director.
3. 7:45 **Public Hearing:** To consider laying out the following Town Ways for acceptance by the
Vote/Sign 2002 Annual Town Meeting under Article 10:

Wyman Drive From Maynard Road to Cudworth Lane, a distance of 1,280 feet, more or less;

Widow Rite's Lane From Wyman Drive to a dead end, a distance of 1,802 feet, more or less;

Michael Lane From Widow Rite's Lane to Cudworth Lane, a distance of 255 feet, more or less;

Cudworth Lane From Briant Drive to a dead end, a distance of 2,137 feet, more or less;

Briant Drive From Willis Road to a dead end, a distance of 1,486 feet, more or less;

Meachen Road From Marlboro Road to a dead end, a distance of 1,350 feet, more or less;

Hunters Run From Meachen Road to a dead end, a distance of 466 feet, more or less;

A portion of
Hampshire Street From the end of the public way of Hampshire Street to a dead end, a distance of 140 feet, more or less;

Plantation Circle From Old Lancaster Road to a dead end, a distance of 799 feet, more or less;

A portion of
Camperdown Lane From the end of the public way of Camperdown Lane to a dead end, a distance of 985 feet, more or less;

Fieldstone Farm Road From Rice Road to a dead end, a distance of 1,200 feet, more or less;

Cortland Lane From Fairbank Road to a dead end, a distance of 450 feet, more or less;

A portion of
Taintor Drive From the end of the public way of Taintor Drive to a dead end, a distance of 545 feet, more or less;

Ironworks Road From Taintor Drive to a dead end, a distance of 1,195 feet, more or less;

Thornberry Lane From Butler Road to a dead end, a distance of 1,272 feet, more or less;

South Meadow Drive From Nobscot Road to a dead end, a distance of 508 feet, more or less.

4. 8:30 **Continued Public Hearing:** In accordance with Sudbury Zoning Bylaw Article 6000, Section 6300, Site Plan Review, consideration of Site Plan Application #SP01-362M of Roche Brothers, d/b/a Sudbury Farms, for modification of Site Plan 99-348, by making changes to driveway and parking areas at 439 Boston Post Road, owned by 1776 Plaza Limited Partnership, zoned Limited Business District.

Roche Bros. attorney - James Sperber; Roche Bros. engineer - Bruce Ey, Schofield Bros.

Application was received 11/20/01. Selectmen must act on application within 120 days or by March 20.

Consent Calendar

5. **Vote** Question of approving the regular session minutes of February 25, 2002.
6. **Vote** Question of accepting \$122.25 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
7. **Vote** Question of granting permission to Holly & John Stieger to conduct a "fun run" road race on Sunday, April 7, 2002, commencing 12 Noon, to raise funds to benefit the Better Homes Fund, in accordance with their request dated February 7, 2002, subject to requirements of the Sudbury Police Department.
See memo from Police Safety Officer A. Deldon dated March 4, 2002.

Miscellaneous

8. **Vote** Question of approving the appointment by the Town Manager of Michael H. Rubin to the Sudbury Historical Commission for a term to expire April 30, 2004, as recommended by the Sudbury Historical Commission in a communication dated March 6, 2002 (tentative).
9. **Vote** Question of setting a fee for the filing of a Minor Site Plan Application.
Note: The Board is in receipt of such an application from J. P. Bartlett/Mead Trust and anticipates another from Lotus Blossom.
10. **Vote** Question of permitting Mr. Summer Carey, 17 Lettery Circle, to remove a dead tree within the Open Space area for the Woodside Estates subdivision, in accordance with the Land Use Restriction on said property.
11. **Vote/Sign** Question of approving and signing a Restated and Amended Conservation Restriction granted to the Town of Sudbury through its Conservation Commission pursuant to M.G.L. Ch. 184, s.32 and M.G.L. Ch. 40, s.8C, by Barberry Homes, Incorporated, and Plantation Circle owners Andrew and Nancy Lee Sexton, Ronald K. and Sheila A. Perry, Eric M. Romm and Karen C. Hansen, and Thomas F. and Mary E. Prince on portions of Lots 1, 4, 5 and 6, as shown on a definitive plan entitled, "Definitive Subdivision Plan Green Hill Estates in Sudbury, Mass"; Owner & Applicant: Sudbury Realty Trust, 70 East Main Street, Huntington, New York; Survey & Plan by: Colburn Engineering, Inc., 454 Main Street Hudson, Mass; dated July 11, 1986; Revised February 14, 1991; Additions and Revisions by: David Edward Ross: 9/10/97. (tentative)
12. **Vote** Question of commenting to the Board of Appeals on revised plans received March 6, 2002, relative to Case 02-1, Application for Comprehensive Permit, Carriage Lane, Alan J. Marrone, 717 & 729 Boston Post Road.
13. Question of approving a "State of the Town Address" to be presented at the 2002 Annual Town Meeting.
14. Report and items for consideration from the Town Manager.
15. Reports from the Selectmen on current items.

BOARD OF SELECTMEN

FUTURE AGENDA

TOWN OF SUDBURY

TUESDAY, MARCH 26
(No Forum)

7:30 p.m.	Opening remarks by Chairman. Citizen petitions.
	Finance Director/Town Treasurer's Quarterly Trust Funds Report.
7:45	Public Hearing: Site Plan 02-364, Mead Trust - J. P. Bartlett Co., Inc., 40 Horse Pond Road
8:15	Consent Calendar and Miscellaneous Items.
8:30	Public Hearing: Site Plan 02-363, Town of Sudbury DPW Building, Old Lancaster Road

MONDAY, APRIL 1

7:00 p.m.	Selectmen's Meeting - LSRHS Library
7:30	Town Meeting - LSRHS Auditorium

TUESDAY, APRIL 2

7:00 p.m.	Selectmen's Meeting - LSRHS Library
7:30	Town Meeting - LSRHS Auditorium

WEDNESDAY, APRIL 3

7:00 p.m.	Selectmen's Meeting - LSRHS Library
7:30	Town Meeting - LSRHS Auditorium

MONDAY, APRIL 8

7:00 p.m.	Selectmen's Meeting - LSRHS Library
7:30	Town Meeting - LSRHS Auditorium

TUESDAY, APRIL 9

7:00 p.m.	Selectmen's Meeting - LSRHS Library
7:30	Town Meeting - LSRHS Auditorium

WEDNESDAY, APRIL 10

7:00 p.m.	Selectmen's Meeting - LSRHS Library
7:30	Town Meeting - LSRHS Auditorium

MONDAY, APRIL 22

7:30 p.m.	Opening Comments; Citizen Petitions.
7:45	Public Hearing: Town Clerk Fee increases.
8:00	
8:30	

