

SUDBURY BOARD OF SELECTMEN
AGENDA
MONDAY, JUNE 24, 2002 - 7:30 P.M.
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman O'Brien.
Citizen petitions.
Consent Calendar Items.
2. 7:45 **Public Hearing** (continued on 4/22/02): In accordance with M.G.L. Ch. 166A, Section 7
Vote/Sign and 207 CMR 4.01 et. seq., the Board of Selectmen, as issuing authority, shall consider the
question of approving an application for change of control of the existing cable television
license for the Town of Sudbury from AT&T Corp. to AT&T Comcast Corp. based upon the
managerial, technical, financial and legal ability of AT&T Comcast Corp. to operate the
cable system pursuant to AT&T Corp.'s existing license.
*Application (Form 394) dated February 27, 2002, was received March 1, 2002. The allowable review period is
120 days, expiring June 29, 2002. The decision to accept or reject the application must be made within the 120-
day time period.*
Cable Television Committee Chairman Jeffrey Winston.
Applicants: AT&T Corp. and Comcast Corp. Elizabeth Graham, Director of Government Affairs, AT&Tb.
*New material received on May 2, 2002: Response from AT&T in answer to questions raised on 4/22/02, dated
May 1, 2002, plus CTV Form 200 - Financial Balance Sheet for Year Ending December 31, 2001, CTV Form 300
- Statement of Revenue & Expenses Part A Income Statement for Year Ending December 31, 2001, and CTV
Form 400 Statement of Ownership.*
3. 7:50 **Continued Public Hearing:** Site Plan Application 01-362M of Roche Brothers, d/b/a
Vote to Sudbury Farms, for modification of Site Plan 99-348 (continued 2/11, 3/11, 4/22 and 5/20).
continue Interim report and request for extension of the time limit for site plan consideration has
to 8/12/02, been received from the Applicant. Question of agreeing to the extension and continuing
8:00 p.m. hearing to August 12, 2002, at 8:00 p.m.
Applicant will not be in attendance. Town Planner will review status with the Board.
4. 8:15 **Public Hearing:** Consideration of the application SP02-367 of Willow Hill School for
Vote to approval of a Site Plan, in accordance with Town of Sudbury Zoning Bylaw Article IX.6000,
continue Section 6300, Site Plan Review, to demolish one of its three buildings and replace it with an
addition connecting the remaining two buildings for classrooms, offices and a new
gymnasium, construct a three-bay garage, build an athletic field, and modify entrance and
exit, driveway and parking area, with associated landscaping, lighting, and septic system
improvements, on property located at 98 Haynes Road, owned by Willow Hill School, zoned
Residential "A1".

Also, for the Board's approval is a Public Way Access Permit Application, dated May 1,
2002, required in connection with the above site plan application.

*Site Plan Application was received May 3, 2002. Selectmen must act on application within 120 days, or by
August 31, 2002. Site Plan hearing is conducted under Zoning Bylaw Section 2130, Exempt Uses.*
Applicant: Judith Vaillancourt, owner.
Architect: Thomas Peterman, McManus Peterman Architects, Inc.
Engineer: Judith Nitsch Engineering Inc.
5. 9:00 Town Forum with Department Heads.

Consent Calendar

6. **Vote** Question of approving the minutes of the regular and executive sessions of June 10, 2002, as well as the following special sessions: May 10, 2000, May 30, 2000, July 25, 2000, October 6, 2000, June 8, 2001, July 11, 2001 (exec. session), December 14, 2001, February 9, 2002, April 1, 2002, April 2, 2002, May 16, 2002, and May 23, 2002.
7. **Vote** Question of accepting \$100.50 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
8. **Vote** Question of accepting (1) a grant from The Sudbury Foundation in the amount of \$5,000 to be separately accounted for and used to defray costs for FY03 programming for Sudbury youth organized by the Town Youth Coordinator and expended under the direction of the Town Manager; and (2) donations totaling \$1,980 collected by the Earth Decade Committee as proceeds from the sale of composters, to be deposited into the gift account established by vote of the Selectmen on May 6, 2002.
9. **Vote/Sign** Question of accepting, on behalf of the Town, a Walkway Easement granted by Franco and Brenda Musser Castino, 201 Peakham Road, dated June 7, 2002, and shown on Lot 33 on "Plan of Land in Sudbury, Mass., Owner: Westbrook Trust, Southborough, Mass. Survey by: Colburn Engineering, Hudson, Mass., March 10, 1970, Revised March 31, 1971".
Town Counsel has approved as to form.
10. **Vote/Sign** Committee appointments:
 - (1) Question of accepting resignation of John C. Ollquist, dated June 13, 2002, from the Youth Commission.
 - (2) Question of appointing Board of Appeals Associate Member Stephen M. Richmond as a full member of the Board of Appeals and Associate Member of the Earth Removal Board for a term to expire April 30, 2005, replacing Lauren S. O'Brien, as requested by the Board of Appeals in a communication dated June 6, 2002.
 - (3) Question of accepting the resignation of Elizabeth D. Eggleston, dated June 9, 2002, from the Land Use Priorities Committee as the Planning Board representative, and appointing Christopher Morely to fill this vacancy for a term to expire April 30, 2003, as requested by the Planning Board in a letter dated June 6, 2002.
11. **Vote/Sign** Question of renewing Livery and Limousine License of AAA Limousine, Inc., 39 Union Avenue, in accordance with application dated June 17, 2002, and to approve the rate schedule set forth therein (unchanged from the previous year), subject to approval of individual driver licenses and satisfactory inspection of vehicles by the Police Department.

Miscellaneous Items

12. (A) Question of supporting House Bill 4716 relative to requiring manufacturers to take back CRTs and hazardous household products, and (B) Question of supporting House Bill 4717 relative to mercury reduction and education.
13. Report and items for consideration from the Town Manager.
14. Reports from the Selectmen on current items.

BOARD OF SELECTMEN

FUTURE AGENDA

TOWN OF SUDBURY

MONDAY, JULY 8	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items. *Orders of Taking - street acceptances (7/31 deadline) *Gasoline Contract Award
	7:40	Public Hearing: Site Plan 02-366, Sprint Spectrum and Voicestream Wireless (continued hearing).
	8:00	Public Hearing: Application for All Alcoholic Restaurant License for Fugakyu Cafe, 621 Boston Post Road.
	8:10	
	8:30	
	9:00	
MONDAY, JULY 22	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items.
	7:45	
	8:00	
	8:30	Town Forum.
MONDAY, AUGUST 12	7:30 p.m.	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous agenda items.
	7:45	
	8:00	Public Hearing: Site Plan 01-362M, Roche Bros., d/b/a Sudbury Farms, 439 Boston Post Road.