

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, APRIL 9, 2002 – 7:00 P.M.
Town Hall, 322 Concord Road**

1. 7:00 p.m. **Public Hearing:** Consideration of the application of the Chamber of Commerce to install a new set of banners on telephone poles within the Route 20 business district for the remainder of calendar 2002.
Vote
David Levington will attend for the Chamber of Commerce.
2. 7:15 Consideration of Consent Calendar and Miscellaneous agenda items.
3. 7:30 **Cont. Public Hearing:** To consider Site Plan applic. #02-364 of Mead Trust - J. P. Bartlett Co., Inc., in accordance with Zoning Bylaw Art. IX.6000, Section 6300, to construct three modular homes and associated driveways to be used for agricultural housing by J. P. Bartlett Co., Inc., a wholesale greenhouse business, on property located at 40 Horse Pond Road, owned by Mead Trust, and zoned Residential "A1". (continued on March 11)
Vote
Applicant: Laura B. McCarthy, Pres., J. P. Bartlett Co. and Trustee, Mead Trust
Engineer: Sullivan, Connors & Associates
Application was received 2/27/02. Selectmen must act on application within 120 days or by June 24.
4. 8:00 Continued consideration of Miscellaneous agenda items.
5. 8:30 **Cont. Public Hearing:** To consider Site Plan applic. #02-363 of the Town of Sudbury by its Permanent Building Committee, in accordance with Zoning Bylaw Art. IX.6000, Section 6300, to construct a new Department of Public Works (DPW) 28,373 sq. ft. facility to be used for municipal offices and garage for DPW vehicles, including new parking areas, driveway and landscaping, on property located at 275 Old Lancaster Road, owned by the Town of Sudbury, and zoned Residential "A1". (continued on March 11)
Vote
PBC Chairman Bruce Ey representing Applicant.
Engineer: Lin Associates, Inc.
Architect: DiMarinisi & Wolfe.
Application was received 2/26/02. Selectmen must act on application within 120 days or by June 23.

Consent Calendar

6. *Vote* Question of approving the regular session minutes of March 26, 2002.
 7. *Vote/Sign* Question of accepting the resignation of Pamela Skewes-Cox Anderson, dated March 25, 2002, from the Sudbury Cultural Council and sending a letter of appreciation to her for her service to the Town;

and

question of appointing William J. Nicholson, Jr. to the Sudbury Cultural Council to fill Ms. Anderson's vacancy, for a three-year term to expire April 30, 2005, as requested by said Council in a communication dated March 28, 2002.
 8. *Vote* Question of accepting on behalf of the Town donations totaling \$18,700, from the local businesses listed below, said donations to be deposited into a Sewer Study Technical Advisory Committee (T.A.C.) Donation Account, to be established and separately accounted for by the Town Accountant, and expended under the direction of the Town Manager for expenses incurred under the Wastewater Feasibility Study authorized by the 2002 Annual Town Meeting under Article 24; further, donors will receive a pro-rated refund of unspent donations in proportion to the original donation.
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|------------------------|---------|----------------------------|---------|
| ELT Management | \$900 | Quality Car Wash Corp. | \$1,000 |
| Katz Irrevocable Trust | \$1,500 | Precourt Realty Associates | \$1,000 |
| Paris Realty Trust | \$7,500 | Lotus Blossom Restaurant | \$1,800 |
| Sudbury Water District | \$5,000 | | |

Miscellaneous

9. *Vote/Sign* Continued consideration of Application SP01-359 of the Lincoln-Sudbury Regional School District for site plan review, for the construction of a new high school and demolition of the existing school at 390 Lincoln Road, owned by said School District, zoned Single Residence A-1, for the purpose of approving a Review Summary for said application. (continued from Dec. 17, 2001)
10. Report and items for consideration from the Town Manager.
11. Reports from the Selectmen on current items.
12. Reorganization of the Board:
 - (1) Election of Chairman of the Board of Selectmen.
 - (2) Election of Vice Chairman of the Board of Selectmen.
 - (3) Election of Clerk to the Board of Selectmen.

MONDAY, APRIL 22

- 7:30 Public Hearing: Town Clerk Fee increases.
- 7:45 Public Hearing: Cable License Transfer - AT&T Comcast Corporation.
- 8:15 Consent Calendar and Miscellaneous items.
- Approve & sign 2 Special Acts for submission.
- 8:45 Public Hearing: Continued Site Plan #01-362M, Roche Brothers/Sudbury Farms.
- 9:15 Overhead utility waiver request - Next Generation, Rt. 20.
- 9:30 Overhead utility waiver request - F. Vanaria, Concord Rd.

MONDAY, MAY 6

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
- 7:35 p.m. Approve and sign Bond Anticipation Notes.
- 7:40 Meeting of Co-Trustees of Town Donations: approval of 34rd quarter Trust Fund Report.
- 7:45 Consent Calendar items.
Miscellaneous agenda items.
Annual appointments
- 8:00
- 8:30 Public Hearing: **Site Plan 02-365 and Class 1 Motor Vehicle License** for Foreign Motors West, 83 Boston Post Road.
- 9:30

MONDAY, MAY 20

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
- 7:45 Consent Calendar items.
Miscellaneous agenda items.
- 8:00 Public Hearing: Site Plan 02-366, Sprint Spectrum and Voicestream Wireless, Melone property.
- 8:45 Town Forum