

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, OCTOBER 9, 2001 – 7:30 P.M.
Town Hall, 322 Concord Road**

1. 7:30 p.m. Presentation by Steve Corcoran, Sky Restaurant of donations to the DARE Program and Teen Center.
2. 7:35 Question of approving application of Tessa's Restaurant Group for a Common Victualer
Vote/Sign License and Entertainment License for background music and television for location at 418 Boston Post Road (former Marrone's/Andiamo location).
This application is just to take over the restaurant as it exists. The owner, Richard Curtin, a Sudbury resident, is in the process of filing for an alcoholic beverages license and will then be making interior improvements.
3. 7:45 **Public Hearing:** Consideration of Application SP01-359 of the Lincoln-Sudbury Regional
Vote to School District for site plan review, for the construction of a new high school and
Continue demolition of the existing school at 390 Lincoln Road, owned by said School District, zoned Single Residence A-1.
*Architect: Whitney A. Granger, Office of Michael Rosenfeld, Inc.
Engineer: Judith Nitsch Engineering, Inc.
Project Manager: Peter Boivin, Gilbane Company
Landscape Architect: Liam O'Connell, Brown/Sardina*
4. 9:00 **Public Hearing:** Consideration of Application SP01-361 of Sudbury Research Center,
Vote to LLC, for site plan review in accordance with Zoning Bylaw Article IX.V.A1, to construct a
Continue three-story addition of approximately 63,700 sq. ft. to the existing 69,538 sq. ft. mixed-use commercial building located at 142 North Road, Town Property Map C11-300, owned by Sudbury Research Center, Inc., f/k/a Cummings Properties, Sudbury, MA zoned Research District.
*Susan F. Brand, Clerk & General Counsel for Sudbury Research Center
Griffin Engineering Group, Engineer
Michael H. Pascavage, Architect
Because of a definitive subdivision plan filed May 11, 1995, application for site plan approval is filed under previous Zoning Bylaw IX.V.A1. This site plan application was received August 17, 2001. The Selectmen have 75 days, or until October 31, 2001, to file its report with the Building Inspector, unless an extension is granted.*

Consent Calendar

5. **Vote** Question of approving the minutes of the regular and executive sessions of September 24, 2001 and the executive session of September 10, 2001.
6. **Vote** Question of accepting \$137.51 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.

7. **Vote** Question of accepting on behalf of the Sudbury Fire Department donations made in memory of Edwin A. Blackey, 62 King Philip Road, Sudbury, as follows, and authorizing their deposit into the Ambulance Gift Account with expenditure under the direction of the Fire Chief, and, further, of directing that letters of thanks be sent to the donors and notification to Mrs. Edwin A. Blackey.
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| Dr. and Mrs. Wilber Blackey | \$100 |
| Mr. and Mrs. Frank Blackey | \$25 |
| Mr. and Mrs. Alan Cowles | \$50 |
| Miriam Bennett | \$10 |
| Mr. and Mrs. Stuart Cowles | \$25 |
| Richard and Marilyn Cowles | \$50 |
| Peter and Linda Riendeau | \$100 |
| Charlene Sullivan | \$20 |
8. **Vote/Sign** Question of appointing Jose A. Garcia-Meitin, 41 Willis Lake Drive, to the Capital Improvement Planning Committee, for a term to expire April 30, 2003, replacing Ellen B. Goodman, as recommended by said Committee.
9. **Vote/Sign** Question of appointing Carolyn A. Anderson, 22 Woodmere Drive, and Lorraine S. Knapp, 74 Warren Road, to the Town Report Committee, for a term to expire April 30, 2002, as recommended by said Committee.
10. **Vote/Sign** Question of accepting on behalf of the Town a walkway easement, dated September 4, 2001, granted by Daniel J. and Anne W. Silva, 185 Peakham Road, Lot 35A.
Approved by Town Counsel. There will be several more easements for this walkway.
11. **Vote** Question of approving execution by the Town Manager of Contract 2002-PM-2 for Cold Planing, Milling, Resurfacing and Related Work with E. H. Perkins Construction, Inc., in the total estimated amount of \$284,807.53, pursuant to bid opening of September 17, 2001.
E. H. Perkins was the lowest bidder. Contract documents have been approved by Town Counsel.

Miscellaneous

12. Question of reviewing revised list of potential articles for the 2002 Annual Town Meeting and providing direction to the Town Manager relative to their preparation.
13. Report and items for consideration from the Town Manager.
14. Reports from the Board on current items.
15. Executive Session - Litigation strategy relative to the Mahoney property Ch. 61A matter.

BOARD OF SELECTMEN

FUTURE AGENDA

TOWN OF SUDBURY

MONDAY, OCT. 22

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
Consent Calendar and Miscellaneous items.
- 7:35 Quarterly meeting of the Co-Trustees of Town Donations.
- 7:45 SP01-359 (LSRHS) continued (tentative).
- 8:00 SP01-361 (Sudbury Research Center) continued (tentative).
- 8:30 TOWN FORUM:
Sudbury School Committee
Lincoln-Sudbury Regional School Committee
Minuteman Regional Tech. School Representative
Finance Committee

MONDAY, NOV. 5

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
Consent Calendar and Miscellaneous items.
- 8:00
- 8:30
- 9:00

MONDAY, NOV. 19

- 7:30 p.m. Opening remarks by Chairman.
Citizen petitions.
Consent Calendar and Miscellaneous items.
- 7:45 Cable Television Renewal License Amendment.
- 8:00
- 8:30 Town Forum.