

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
MONDAY, MARCH 12, 2001 – 7:30 P.M.  
Town Hall, 322 Concord Road**

1. 7:30 p.m. **Public Hearing:** To consider laying out the following Town Ways for acceptance by the 2001 Annual Town Meeting under Article 12:

*Vote/Sign*

**Julian's Way** (from Haynes Road to Greystone Lane, 1,460 feet, more or less),

**Greystone Lane** (from a dead end to a dead end, 4,000 feet, more or less),

**A portion of Camperdown Lane** (from the end of the public way of Camperdown Lane to a dead end, 985 feet, more or less),

**Abbottswood** (from Camperdown Lane to Country Village Lane, 2,170 feet, more or less),

**Pipsissewa Circle** (from White Oak Lane to a dead end, 491 feet, more or less),

**South Meadow Drive** (from Nobscot Road to a dead end, 508 feet, more or less).

2. 7:45 **Public Hearing:** In accordance with Mass. General Laws Chapter 40, section 56, to determine what percentage of the local tax levy will be borne by each class of real and personal property relative to setting the Fiscal Year 2001 tax rate.  
*Continue* **[Hearing to be continued to Thursday, March 22, 2001, at 7:00 p.m. Board of Assessors needs more time to work with Dept. of Revenue.]**

3. 7:50 Consideration of Consent Calendar and Miscellaneous items.

4. 8:15 **Public Hearing:** In accordance with Sudbury Bylaws Article IX.V.A, to consider Site Plan No. SP01-359 of the Lincoln-Sudbury Regional High School District for construction of a new high school at 390 Lincoln Road, owned by the Town of Sudbury, zoned Single Residence A.

5. 9:45 **Continued Public Hearing:** Consideration of Application SP01-358 of Albertson's Inc., d/b/a Osco Drug, for a Site Plan Special Permit for property at 437 Boston Post Road, Sudbury Crossing.  
*Vote/Sign*

**Consent Calendar**

6. *Vote* Question of approving the minutes of the regular and exec. sessions of Feb. 26, 2001.

7. *Vote* Question of accepting \$99.78 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.

8. *Vote* Question of granting permit to the Boston Fire Department to conduct a bike Marathon for Muscular Dystrophy on June 16, 2001 along Route 20 in Sudbury, subject to any requirements of the Police Department. (repeat event)

9. ***Vote*** At the request of the Fire Chief in a letter dated March 5, 2001, question of voting to adopt the Hill Burton guidelines for determining poverty rates for assessing a patient's eligibility for waiver of ambulance fees, as follows:

<u>Size of Family Unit</u>	<u>Poverty Guideline</u>
1	\$17,180
2	\$23,220
3	\$29,260
4	\$35,300
5	\$41,340
6	\$47,380
7	\$53,420
8	\$59,460

**Miscellaneous**

10. Report and items for consideration from the Town Manager.
11. Reports from the Selectmen on current items.

<b>THURSDAY, MARCH 22</b>	7:00 p.m.	Special Meeting: Tax Classification Hearing continued.
<b>WEDNESDAY, MARCH 28</b>	7:30 p.m.	Opening comments by Chairman. Citizen petitions. Consent Calendar and Miscellaneous items.
[THE MODERATOR WILL NOT CONDUCT WARRANT REVIEW THIS YEAR.]	8:00	
	8:30	
	9:00	
<b>MONDAY, APRIL 2</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>TUESDAY, APRIL 3</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>WEDNESDAY, APRIL 4</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>MONDAY, APRIL 9</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>TUESDAY, APRIL 10</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>WEDNESDAY, APRIL 11</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.

[MetroWest/MAGIC]

[Rt. 20 Sewer Assessment Study Com. - sched. in May]