

**SUDBURY BOARD OF SELECTMEN
AGENDA
MONDAY, FEBRUARY 12, 2001 – 7:30 P.M.
Town Hall, 322 Concord Road**

1. 7:30 p.m. Opening remarks by the Chairman and citizen petitions.
Consideration of Consent Calendar items and Miscellaneous items as time allows.
2. 8:00 Question of responding to a Notice of Intent dated December 8, 2000, postmarked December 9, 2000, and received December 11, 2000, from W. James and Karen L. Hodder, 136 Hudson Road, Sudbury, to sell for residential purposes approximately 5.61 acres of land assessed under G. L. Chapter 61A, located at 136 Hudson Road and shown on "PLAN OF LAND IN SUDBURY, MASSACHUSETTS (MIDDLESEX COUNTY) Prepared For: W. JAMES HODDER", dated December 8, 2000, drawn by Schofield Brothers of New England, Inc. The Town's purchase option will expire April 8, 2001.
3. 8:30 PUBLIC HEARING: Consideration of Application SP01-358 of Albertson's Inc., d/b/a Osco Drug, for a Site Plan Special Permit in accordance with Town of Sudbury Bylaws Art. IX.V.A, to construct a two-lane drive-through pharmacy window with 20' x 19'8" canopy and loading space for delivery trucks on the west side of the building, as well as interior renovations, modification to the existing facade, new signage, the addition of a handicapped ramp, crosswalk striping and landscaping on property located at 437 Boston Post Road, owned by Sudbury Crossing Associates Realty Trust, zoned Limited Business District #6.

Consent Calendar:

4. **Vote** Question of approving the minutes of January 17, 2001, January 22, 2001 (regular and executive sessions), and January 29, 2001 (regular and executive sessions).
5. **Vote** Question of accepting \$156.55 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
6. **Vote** Question of accepting on behalf of the Town a donation of \$100 from W. Ted Jones, 21 Bent Brook Road, for the Fire Department donation account, to be expended by the Fire Chief at his direction.
7. **Vote** Question of granting permission for the 13th Annual Sudbury Spring Triathlon, a swim/bicycle/foot race event on Sunday, May 6, 2001, utilizing the loop of Fairbank Road, Maynard Road, and Hudson Road for a bicycle race and the loop of Fairbank Road, Butler Place, Willis Lake Drive, Basswood Avenue, Crystal Lake Drive and Hudson Road for a foot race, beginning and ending at the Atkinson Pool, subject to reasonable conditions imposed by the Sudbury Police Department, including provision for a paid police detail to direct traffic.
8. **Vote** Question of granting a special permit for Joyce Endee Productions to hold two juried Arts & Crafts Shows, one on Sunday, May 6, and one on Sunday, September 9, 2001, at the West Field, Wayside Inn, subject to conditions and permits required by the Fire, Police, Health and Building Departments.
9. **Vote/Sign** Question of appointing Laurie J. Triba, 26 Bent Road, and Susan C. Asbedian-Ciaffi, 140 Morse Road, to the Youth Commission for a term to expire April 30, 2002, as requested by said Commission.

Miscellaneous

10. On request of the Minuteman Regional School Committee, question of endorsing proposed legislation, House #____ and Senate #266, "An Act Providing for Expanded Access to Vocational Education" and requesting that the State Legislature and the Governor promptly support the bill and secure its passage on or before July 1, 2001.
11. Consideration of a communication dated January 10, 2001, from the Sudbury Historical Society, concerning suggestions for the lower Town Hall.
12. Question of adopting ambulance rates in accordance with new Medicare Maximum Allowable Rates for Middlesex County, as set forth in a communication from Comstar, dated January 22, 2001.
13. Annual Town Meeting matters.
14. Question of voting pursuant to the Town of Sudbury Request for Proposals dated December 13, 2000, to accept the proposal of Celco Partnership, d/b/a Verizon Wireless, dated January 19, 2001, for collocation in an existing wireless communications facility located at the Sudbury Landfill and to authorize the Town Manager to execute a ground lease therefor with such amendments as may be mutually acceptable to the parties.
15. Question of voting pursuant to the Town of Sudbury Request for Proposals, dated December 13, 2000, to reject the proposal of Northeastern Land Services as non-responsive to the RFP; further, to accept the proposal of Sprint PCS, dated January 12, 2001, as the primary applicant, to construct a wireless communications facility on Town-owned property, the former Melone property off North Road, subject to the requirements of the Town of Sudbury Wireless Services and Site Plan Special Permit sections of the Zoning Bylaw, and to authorize the Town Manager to execute a ground lease therefor with such amendments as may be mutually acceptable to the parties; and further, to accept the proposal of Voicestream (Omnipoint), dated January 12, 2001, as the secondary applicant, and to authorize the Town Manager to execute a ground lease therefor with such amendments as may be mutually acceptable to the parties.
16. Reports and discussion items from the Town Manager.
17. Reports from the Board on current items.

MONDAY, FEBRUARY 26	7:30 p.m.	Opening comments by Chairman. Citizen petitions. Consent Calendar.
	7:45	Miscellaneous items. * Facilities Study RFP award * Sign ATM Warrant
	8:00	TOWN FORUM: Council on Aging Board of Appeals Earth Removal Board Cable Television Committee Permanent Building Committee Permanent Landscape Committee
MONDAY, MARCH 12	7:30 p.m.	Public Hearing: Lay out of streets for acceptance at Annual Town Meeting.
	8:00	Public Hearing: LSRHS Site Plan SP01-359.
	9:30	Consent Calendar and Miscellaneous items.
WEDNESDAY, MARCH 28	7:30 p.m.	Opening comments by Chairman. Citizen petitions. Consent Calendar and Miscellaneous items.
	8:00	
	8:30	
	9:00	