

SUDBURY BOARD OF SELECTMEN
AGENDA
MONDAY, DECEMBER 17, 2001 – 7:30 P.M.
Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Drobinski.
Citizen petitions.
Consideration of Consent Calendar and Miscellaneous items.

2. 7:45 **Public Hearing:** Consideration of Application SP01-359 of the Lincoln-Sudbury Regional
Vote/Sign School District for site plan review, for the construction of a new high school and
demolition of the existing school at 390 Lincoln Road, owned by said School District, zoned
Single Residence A-1. (continued from Oct. 9, 2001)
Architect: Whitney A. Granger, Office of Michael Rosenfeld, Inc.
Engineer: Judith Nitsch Engineering, Inc.
Project Manager: Peter Boivin, Gilbane Company
Landscape Architect: Liam O'Connell, Brown/Sardina

3. 8:30 TOWN FORUM: Planning Board
Conservation Commission (land management report)
Park and Recreation Commission (land management report)
Youth Commission
Action needed: Both Conservation and Park and Rec assignments for management of Raymond Lands expire 1/1/02.

Miscellaneous

4. **Vote** Question of approving the minutes of the regular and executive session minutes of
December 3, 2001.

5. **Vote** Question of accepting a grant received in July 2001 of \$750 from the Anti-Defamation
League to be used with a matching grant from the Sudbury Foundation for the No Place for
Hate program and expended under the direction of the Town Manager.

6. **Vote** Question of amending the Town of Sudbury Traffic Rules and Orders to install stop signs as
follows:
1) On Marlboro Road at Maynard Road
2) On Water Row at Old Sudbury Road
as requested by the Police Safety Officer in a letter dated November 28, 2001, and
recommended by the Director of Public Works in a letter dated December 7, 2001.

7. **Vote** Question of approving a Lincoln-Sudbury Hockey Team "Fun Run" organized by John
Moore, to be held on the morning of January 1, 2001, New Year's Day, subject to approval
by Police Safety Officer Anthony Deldon.

8. **Vote** Question of approving the recommendation of the Fire Chief to adopt new Medicare
approved ambulance rates effective January 1, 2002 and effective April 1, 2002, as set forth
on the rate sheet from Comstar dated December 7, 2001.

9. **Vote/Sign** Question of approving the Selectmen's Annual Town Report for 2001.

10. **Vote** Question of approving additional Selectmen's articles for the 2002 Annual Town Meeting.

11. **Vote** Question of voting to place the Community Preservation Act question on the March 25, 2002
Annual Town Election ballot, pursuant to vote under Article 15 the April 2001 Annual Town
Meeting.

12. Report from the Town Manager.

13. Reports from the Board on current items.

MONDAY, JANUARY 7

7:30 p.m.

Opening remarks by Chairman.
Citizen petitions.
Consent Calendar and Miscellaneous items.

7:45

Meeting with NStar representative JoAnne O'Leary and engineers to discuss electric service issues.

8:15

Council on Aging - Informational meeting concerning the Council's self-assessment program.

8:30

Council on Aging - Discussion and solicitation of public comment regarding the Council's article for senior tax relief.

9:00

MONDAY, JANUARY 28

7:30 p.m.

Opening remarks by Chairman.
Citizen petitions.
Consent Calendar and Miscellaneous items.

7:45

8:00

8:30

9:00

MONDAY, FEBRUARY 11

7:30 p.m.

Opening remarks by Chairman.
Citizen petitions.
Consent Calendar and Miscellaneous items.

7:45

8:00

8:30

9:00