

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
MONDAY, APRIL 23, 2001 – 7:30 P.M.  
Town Hall, 322 Concord Road**

1. 7:30 p.m. Opening comments by Chairman.  
Citizen petitions.  
Consideration of Consent Calendar and Miscellaneous items.
2. 7:45 Question of responding to a Notice of Intent, dated and postmarked March 2, 2001, received March 7, 2001, from Beverly Emmons Simon sent by her attorney, Mary S. Tracy, of Palmer & Dodge, in accordance with G. L. Ch. 61A, section 14, to sell and convert from Forest Land to Residential, Commercial or Industrial use approximately 3.39 acres of land on the east side of Concord Road, shown as Lot 1 on a plan entitled, "Land in Sudbury, Mass. Surveyed for Estate of Howard W. Emmons", dated June, 2000, drawn by David E. Ross Associates, and being a portion of Parcel 018 on Town Property Map H09.
3. 8:00 Public meeting to consider the request of Bullfinch's Restaurant, 730 Boston Post Road, dated March 21, 2001, for an Outdoor Entertainment License to hold "Dining and Dancing Under the Stars" events on three evenings of June 21, July 19, and August 23, 2001, which would feature traditional jazz by a five-piece combo.
4. 8:30 Regarding Site Plan #00-353, Omnipoint Communications, for Feeley Park celltower, question of approving and signing: 1) A License to Verizon New England Inc. for placing and maintaining underground cables and lines for the transmission of intelligence and all necessary appurtenances and attachments incidental thereto; and 2) A revision of site plan #00-353 shown on Sheet A-2 Construction, last revised April 5, 2001, depicting new location and description of utilities and landscaping.

**Consent Calendar**

5. **Vote** Question of approving the minutes of the regular session of March 28, 2001, and two special meetings of March 28, 2001.
6. **Vote** Question of accepting \$231.11 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
7. **Vote/Sign** Question of issuing a letter of congratulations to Brett Rudowsky for attaining the rank of Eagle Scout.
8. **Vote/Sign** Question of reappointing Lawrence E. Hartnett as Constable for Sudbury, for a three-year term to expire April 30, 2004.
9. **Vote/Sign** Question of appointing Lynn D. Sand to the Economic Development Committee for a term to expire April 30, 2002.

**Miscellaneous**

10. Communication dated April 3, 2001, from David Teller, Chair, MetroWest Growth Management Committee, soliciting support for Framingham's nominee to the Metropolitan Planning Organization, Charles Sisitsky.

11. Question of responding to the invitation of the Sudbury Historical Society to view improvements to the Town Hall second floor.
12. Report and items for consideration from the Town Manager.
13. Reports from the Selectmen on current items.
14. Organization of the Board.
  - Election of Chairman and Vice Chairman
  - Appointment of Clerk to the Board

**MONDAY, MAY 7**  
***Meeting at Fairbank Sr. Ctr.***

7:30 p.m. Opening comments by Chairman.  
Citizen petitions.  
Consent Calendar and Miscellaneous items.  
\* Annual Appointments  
\* Liaison Assignments

7:45

8:00 IPM discussion with Earth Decade Committee

8:30

9:00 Thai Avenue Common Victualler Application - new ownership.

**MONDAY, MAY 21**

7:30 Opening comments by Chairman.  
Citizen petitions.  
Consent Calendar and Miscellaneous items.

7:45

8:00 TOWN FORUM

9:00 Refreshments.

9:15

9:30 Dog Hearing (tentative).

[MetroWest/MAGIC]

[Rt. 20 Sewer Assessment Study Com. - sched. in May]

[Vote new precinct boundaries (5) by June, 2002]