

**SUDBURY BOARD OF SELECTMEN
AGENDA
WEDNESDAY, MARCH 29, 2000 – 7:30 P.M.
Town Hall, 322 Concord Road**

1. 7:30 p.m. Chairman's opening statement and citizen petitions.
2. 7:40 Consideration of miscellaneous agenda items.
3. 7:50 Question of granting a Common Victualer License and Entertainment License for a stereo system to new proprietor Daniel A. Kenn, President, New World Cafe, Inc., d/b/a Sudbury Coffee Works, 15 Union Avenue, Sudbury.
4. 8:00 WARRANT REVIEW for 2000 Annual Town Meeting – Moderator Thomas G. Dignan, Jr. to preside.
5. 8:30 **Public Hearing:** Consideration of Site Plan Application SP00-353 of Omnipoint Communications MB Operations LLC, in accordance with Sudbury Zoning Bylaw Article IX.V.A, to construct a wireless communications facility consisting of a 100-foot stealth pole with light fixture and including an equipment cabinet and power pedestal on a 5' x 7' pad, replacing existing light stanchion at Feeley Park, Raymond Road, Town Property Map L08-012 owned by the Town of Sudbury, zoned Residential and Wireless Overlay District.

* Question of approving lease agreement with Omnipoint Communications.
6. 9:15 a) Meeting with the Park and Recreation Commission to discuss the potential use of the Parkinson Land located behind Ti-Sales off Hudson Road to meet the Town's recreation needs. The Little League and Conservation Commission have been invited to attend.

b) Question of accepting land management report from the Park and Recreation Commission dated March 21, 2000.

Miscellaneous Items

7. CC Question of approving the minutes of the regular and executive sessions of March 13 and the special session of March 7, 2000.
8. CC Question of accepting \$89.76 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
9. CC Question of accepting on behalf of the Town a gift from the Tennessee Gas Pipeline Company in the amount of \$500, to be deposited into the Fire Department's Donation Account and expended under the direction of the Fire Chief; said gift is for services rendered by the Fire Department during the January gas leak in the western section of town.
10. CC Question of signing a Proclamation to proclaim April 29 – May 6, 2000 as Earth Week and to designate May 6, 2000 as Spring Cleanup Day in the Town of Sudbury.

11. Question of granting permission for the following, subject to the requirements of the Sudbury Police Department:
 - a) Bike Marathon for Muscular Dystrophy on June 10, 2000, as set forth in a communication dated February 15, 2000, from Neil Keane, Boston Fire Dept. M.D.A. Committee; and
 - b) Annual Scenic Bike Tour to benefit St. Jude Children's Research Hospital on June 18, 2000, as set forth in a communication dated March 16, 2000, from Timothy A. Bayly, Regional Representative.
12. Question of approving a contract for a Wastewater Management Needs Assessment with Weston & Sampson Engineers, Inc., Peabody, MA, in the amount of \$39,500, in accordance with its proposal dated February 15, 2000, and Town of Sudbury Request for Proposals, as recommended by the Sewer Technical Advisory Committee.
13. Discussion relative to wireless communications legislation.
14. Town Meeting action:
 - a) Consideration of remaining article positions.
 - b) Approval of the Chairman's State of the Town Address.
15. Reports from the Board and Interim Town Manager on current items.
16. Discussion relative to negotiation of the Town Manager contract (executive session).

BOARD OF SELECTMEN

FUTURE AGENDA

TOWN OF SUDBURY

MONDAY, APRIL 3

7:00 P.M.

Selectmen's Meeting @ LSRHS Library.
- Town Meeting matters.

7:30

TOWN MEETING – LSRHS Auditorium.

TUESDAY, APRIL 4

7:00 P.M.

Selectmen's Meeting @ LSRHS Library.
- Joint discussion – Article 41, In-ground Irrigation Systems

7:30

TOWN MEETING – LSRHS Auditorium.

WED., APRIL 5

7:00 P.M.

Selectmen's Meeting @ LSRHS Library.

7:30

TOWN MEETING – LSRHS Auditorium.

[Pine Lakes stop signs – review in March or April 2000.]