

BOARD OF HEALTH

Minutes of Meeting of April 12, 2007

Board members Dr. Lynne Geitz, Dr. Donald Kern, Robert C. Leupold, Health Director and Michele Korman, Health Coordinator were present in the DPW conference room at 7:30pm. and the meeting commenced at 7:30 p.m.

1. MINUTES OF MEETING of March 8, 2007 were held for Mr. McNamara's approval.
2. INVOICES were reviewed and approved
3. CORRESPONDENCE was reviewed and included the following:
 - (a) ClearWater memo- Waterloo Biofilter- 3/20/07
 - (b) Debbi Dineen letter- East Middlesex Mosquito Control Project- 4/11/07
 - (c) EDC memo- Article 31- Outdoor Wood Boilers- 4/9/07
 - (d) Accounting spreadsheet- monthly statement as of 3/31/07
 - (e) Accounting spreadsheet- trust funds- 3/31/07
 - (f) Accounting spreadsheet- special revenues- 3/31/07
 - (g) Accounting spreadsheet- general funds- 2/28/07
 - (h) Accounting spreadsheet- trust funds- 2/28/07
 - (i) Accounting spreadsheet- monthly statement- 2/28/07
 - (j) Accounting spreadsheet- monthly statement- 2/28/07
 - (k) Planning Board memo- Article 31- Outdoor Wood Boilers- 3/30/07
 - (l) DPH memo- Pet Food Recalls- 4/3/07
 - (m) Ambient letter- Sand Hill Sanitary Landfill- 4/4/07
 - (n) Rabies testing report- sheep- negative- 3/22/07
 - (o) Engineering memo- Sand Hill Sanitary Landfill inspection report- 4/2/07
 - (p) Planning board agenda- 3/28/07
 - (q) Board of Health memo to Board of Selectman- Frugal Flower site plan- 2/22/07
 - (r) Parmenter memo- 2006 Sudbury Flu Clinic Totals- 2/26/07
 - (s) Irwin Engineers memo- Notice of Post-RAO Inspection & Monitoring Report- 39 Union Ave.- 3/2/07
 - (t) FDA memo- FDA warnings not to drink "Jermunk" Mineral Water- 3/7/07
 - (u) Sudbury MRC bulletin
 - (v) Sudbury Police Department memo- important message for those with non-verizon phones- 3/9/07
 - (w) Planning board memo- photography contest bulletin- 3/30/07
 - (x) Town of Sudbury- Notice of RFP (Draft)- 3/12/07
 - (y) Board of Appeals packet- Application for comprehensive permit – TD Sudbury Village LLC. 279,289,295,303 BPR- 3/22/07
 - (z) Raytheon monthly operating report- February 2007
 - (aa) Alpha Analytical Laboratories- Certificate of Analysis- Raytheon, 528 BPR- 2/28/07
 - (bb) Raytheon – Hazardous Waste Contingency Plan Revision- 2/26/07
 - (cc) The Beacon newsletter- March 2007
 - (dd) MW Community Health Care Foundation brochure- "The Right Fit"0

8:00 appointment: Judy McMahon- Massage Therapy Applicant

Ms. McMahon came before the Board to apply for an Asian Body Therapy Massage license to practice in the Town of Sudbury. It was determined by the Board that Ms. McMahon met all of the Town's massage therapy regulations, except the National Massage Therapy exam. Dr. Kern made a motion to grant Ms. McMahon a license to practice asian body therapy massage in the Town of Sudbury through December 2007. Dr. Geitz seconded the motion. Motion was granted.

8:15 appointment: Kristen Martin- Massage Therapy Applicant

Ms. Martin came before the Board to apply for a Massage Therapy license to practice at Bosse Health and Fitness Center located at 141 Boston Post Road, Sudbury. It was determined that Ms. Martin has yet to take the National Exam. Dr. Geitz made a motion to grant Ms. Martin a license for massage therapy contingent on the fact that she applies and takes the National Exam by December 2007. Dr. Kern seconded the motion. Motion was granted.

Miscellaneous Business:

The MRC website is up and running and can be viewed by browsing Committees on the Town of Sudbury main web page under Medical Reserve Corp.

The Sudbury MRC is also planning table-top exercises for members to participate in learning how to propose and run an emergency dispensing site. This is on-going.

Local channel- channel 8 has been airing the first MRC infomercial that includes information on the MRC and how residents can get involved.

Robert Landry- The Town of Sudbury's food inspector has reported that restaurant inspections within the town are on-going and that restaurants are in good, working order.

Dr. Kern suggested that Martha Lynne, Town Social Worker be invited to a meeting to present her annual report of activities to the Board.

Meeting adjourned: 8:37 p.m.

Submitted by:

Michele Korman
Health Coordinator